

Centrum ubique circumferentia nusquam
Perspectives of and from
digital humanities

Willard McCarty
King's College London
20 April 2023



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WHOLE EARTH CATALOG 1968

PURPOSE

- ▶ *We are as gods and might as well get used to it. So far, remotely done power and glory—as via government, big business, formal education, church—has succeeded to the point where gross obscure actual gains. In response to this dilemma and to these gains a realm of intimate, personal power is developing—power of the individual to conduct his own education, find his own inspiration, shape his own environment, and share his adventure with whoever is interested. Tools that aid this process are sought and promoted by the WHOLE EARTH CATALOG.*

REGALES EPULAE MENSIS ET BACCHUS IN AURO

a royal feast on tables & Bacchus in gold

Ponitur...

is placed...

The marriage feast of Tereus and Procne
Ovid, *Metamorphoses* 6.488-9



Seamus Heaney, 'Field of vision',
Seeing things (1991)

I remember this woman who sat for years
In a wheelchair, looking straight ahead
Out the window at sycamore trees unleafing
And leafing at the far end of the lane.

Straight out past the TV in the corner,
The stunted, agitated hawthorn bush,
The same small calves with their backs to wind and rain,
The same acre of ragwort, the same mountain.

She was steadfast as the big window itself.
Her brow was clear as the chrome bits of the chair.
She never lamented once and she never
Carried a spare ounce of emotional weight.

Face to face with her was an education
Of the sort you got across a well-braced gate –
One of those lean, clean, iron, roadside ones
Between two whitewashed pillars, where you could see

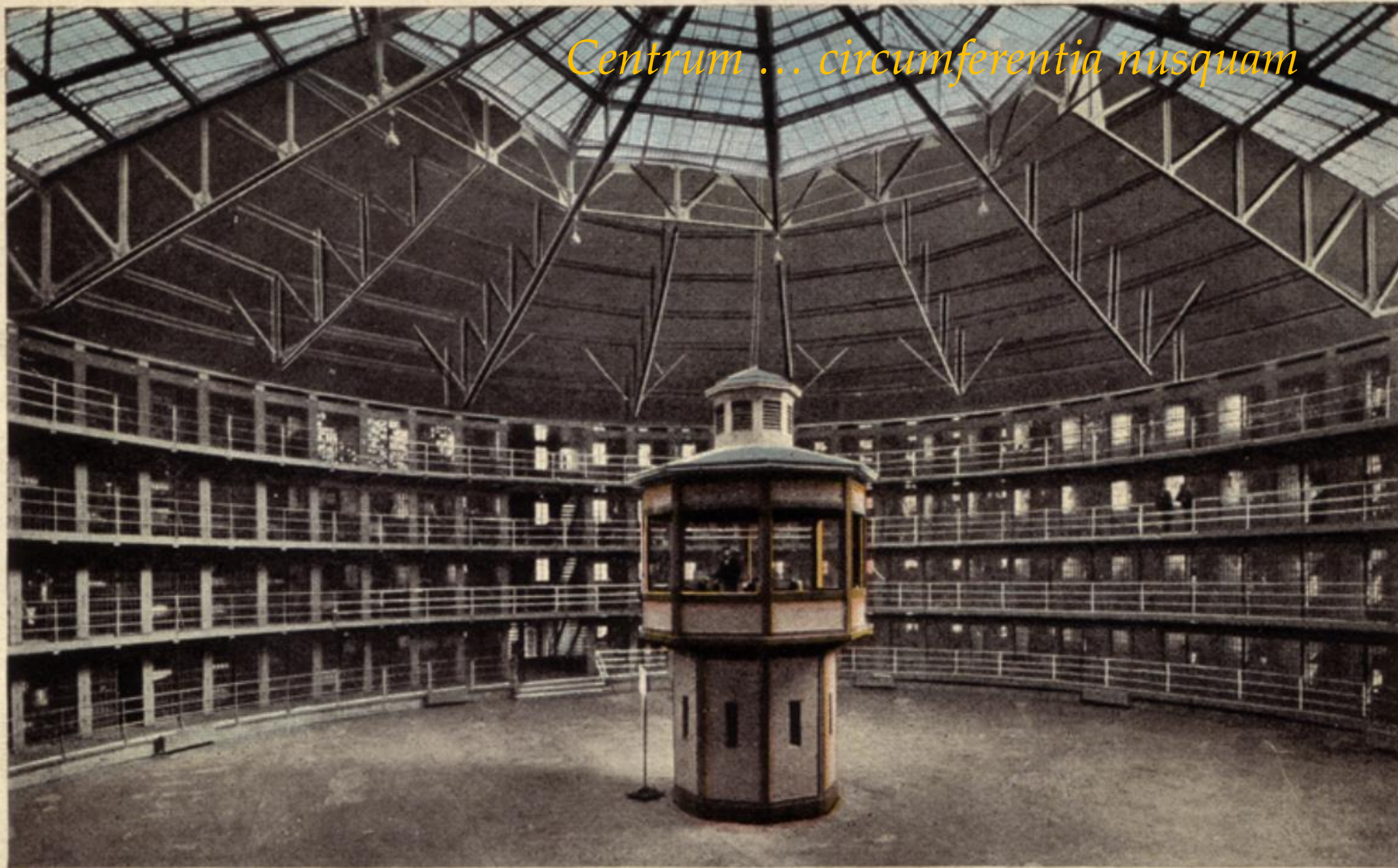
Deeper into the country than you expected
And discovered that the field behind the hedge
Grew more distinctly strange as you kept standing
Focused and drawn in by what barred the way.

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Google Search Web Search Site News PageRank Page Info Up Highlight

[Persons] - [Nominals] - [Attributes] - [Verbs] -- [Help] - [Home]
 (Alphabet) -- CA - CE - CH - CI - CL - CN - CO - CR - CT - CU - CY
 [Stories] -- Perseus

CALLISTO* {141}

- ¶ Parrhasis 2.460
- NOM.**
- ¶ adultera 2.471
- ¶ attonita 2.463
- ¶ clamata 2.443
- ¶ dubitans 2.461
- ¶ fecunda 2.472
- ¶ fessa et custode vacans 2.422
- ¶ homo 2.521
- ¶ importuna 2.475
- ¶ iudex 2.428
- ¶ iuncta deae [Diana] lateri 2.449
- ¶ miles Phoebes 2.415
- ¶ Nonacrina 2.409
- ¶ paelix [Iuppiter & Iuno] 2.469
- ¶ parans narrare qua silva venata foret 2.432
- ¶ pars una comitum mearum [Iuppiter | Diana] 2.426
- ¶ prima agmine toto 2.449
- ¶ prona humi 2.477
- ¶ puella 2.436
- ¶ referens pes 2.439
- ¶ supplex 2.477
- ¶ una 2.461; ~ comitum mearum [Iuppiter | Diana] 2.426
- ¶ vacans custode 2.422
- ¶ virgo 2.426, 427; ~ Nonacrina 2.409
- ¶ vires 2.443

2.475	qua tibi quaque places nostro inportuna marito {pr/ Callisto* : tu} {v/ Callisto* : placeo(v2)} {mn/ Iuppiter : noster [Iuno]} {mn/ Callisto* : importuna} {dn/ Iuppiter : maritus noster [Iuno]} {on/ Iuno : maritus [Iuppiter] noster}
2.476	dixit et adversam prensis a fronte capillis {v/ Iuno : dico(v21)} {on/ Callisto* : frons} {on/ Callisto* : capilli prensi a fronte}
2.477	stravit humi pronam tendebat brachia supplex {v/ Iuno : sterno(v21)} {mn/ Callisto* : prona humi} {v/ Callisto* : tendo(v9)} {on/ Callisto* : brachia} {dn/ Callisto* : supplex}
2.478	brachia coeperunt nigris horrescere villis {on/ Callisto* : brachia} {v/ Callisto* : coepi(v24) horrescere - brachia} {v/ Callisto* ursa : coepi(v24) horrescere - brachia} {v/ Callisto* ursa : horresco(v501)}

Internet

An Analytical Onomasticon to the *Metamorphoses* of Ovid

<http://www.mccarty.org.uk/analyticalonomasticon/>